



Town of North Providence

Bid Documents For:

Public Safety Portable Mobile Radios

Bids will be received at the Division of Purchasing office, 2000 Smith Street, North Providence, Rhode Island, until 10:45 A.M. local time on August 19, 2020.

Bids will be opened and read aloud at 11:00 A.M.

Bids must be sealed and plainly marked "Bid for Public Safety Portable Mobile Radios" on the outside of the envelope.

The Purchasing Board reserves the right to reject any and all bids, to waive any informalities in the bids received and to accept the bid deemed most favorable to the interest of the Town.

The following minimum specifications will apply to the device specified herein to be purchased for the Town of North Providence.

Vendors are requested to make their bids conform to these specifications. Vendors are also requested to check the device being delivered against these specifications, as the device will not be accepted unless completely equipped as specified.

It is intended that the manufacturer in the selection of components will use material and design practices that are the best available in the industry for the type of operating conditions to which the device will be subjected.

Device shall be equipped with all features required by law including but not limited to assistance to those of impaired hearing in conformance with the latest standards and requirements.

Payment will not be made until device meets all specifications.

Please refer any questions as to Specifications to Michael Mooney, Purchasing Agent, at (401) 232-0900 ext. 236.

Devices shall be completely ready and operational upon completion. Bids must include installation and included all necessary components, incidentals and labor. The manufacturer's warranty, general date, and all maintenance information shall be delivered with the device. The successful bidder shall manuals for device.

Only a firm bid will be accepted. All bids must include Installation, transportation, labor and delivery charges to the McGuire School, 55 Cottage Ave, North Providence, Rhode Island.

Any additions, deletions or variations from the following specifications must be noted. These specifications shall be construed as minimum. Should the manufacturer's current published data or specifications exceed these, they shall be considered minimum and shall be furnished. These specifications also require that the bidder furnish descriptive literature, complete specifications and all other necessary data on the equipment he proposes to furnish.

Equipment which would normally be part of the manufacturer's first grade package, not specifically set out in these specifications, and not inconsistent with these specifications, shall be made a part of these specifications referred to in the bid of the vendor or not.

Device shall be equipped with all Safety Features in conformance with the latest standards established.

INFORMATION FOR BIDDERS

1. Receipt and Opening of Proposals:

Sealed proposals (bids) will be accepted in the office of the Purchasing Agent, 2000 Smith Street, North Providence, R. I. 02911 until the time indicated in the Invitation for Bids, for the services designated in the Specifications and will then be publicly opened and read. No bids received thereafter will be considered.

2. Form of Bid:

Proposals must be submitted on and in accordance with the bid proposal form included hereto, blank places must be filled in as noted, no change shall be made in the phraseology or in the item or items mentioned therein, must contain the name and proper address of the bidding firm, and must be signed by a responsible member of the firm with his signature and official title. Proposals, which are not complete, or contain any omissions, erasures, alterations, addition or contain irregularities of any kind, may be rejected as informal.

3. Submission of Bids:

(a) Envelopes containing bids must be sealed and addressed to the office of the Purchasing Agent, and must be marked with the name and address of bidder, date and hour of bid opening, and name of item in bid call.

(b) The Purchasing Agent will decide when the specified time has arrived to open bids, and no bid received thereafter will be considered.

(c) Any bidder may withdraw his bid by written request at any time prior to the advertised time for opening. Facsimile bids; amendments, or withdrawals will not be accepted.

(d) No bid may be withdrawn for a period of ninety (90) days from the date and time of opening.

(f) Negligence on the part of the bidder in preparing the bid confers no rights for the withdrawal of the bid after it has been opened.

f) Proposals received prior to the time of opening will be securely kept, unopened. No responsibility will be attached to an officer or person for the premature opening of a proposal not properly addressed and identified.

(g) three (3) copies of all documentation submitted and an electronic copy on a CD or USB flash drive.

4. Acceptances or Rejection of Bid Proposal:

The Town reserves the right to award the bid by item and further reserves the right to reject any and all proposals or parts thereof, to waive any informality in the proposals received and to accept the proposal, or parts thereof, which it deems to be most favorable to the best interest of the Town.

5. Qualifications of Bidder:

The Town may make such investigations as it deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the Town all such information and data for this purpose as the Town may request. The Town reserves the right to reject any bid if the evidence submitted by, or investigation of such bidder fails to satisfy the Town that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein.

6. Commencement of Contract:

The successful bidder shall deliver devices within anticipated days for delivery.

7. Indemnification:

The Contractor shall hold harmless, defend, and indemnify the Town and its officers, agents, and employees against all claims, demands, actions, and suits (including all attorney fees and costs) brought against any of them arising from the Contractor's work or any subcontractor's work under the contract.

8. Wages and Labor:

The Contractor shall comply with the applicable provisions of Title 37, Chapter 13, as amended, General Laws of Rhode Island (1977 Reenactment). Prevailing wage requirements shall be adhered to. Prevailing wage statements of compliance must be provided weekly by contractor, payment will not be processed until all documentation is submitted.

9. Safety and Health Regulations:

All work contemplated is to be governed, at all times, by applicable provisions of Federal, State of Rhode Island and Town laws, regulations, and ordinances.

10. Foreign Corporations:

Attention of bidders is hereby directed to excerpts from Chapters 1 to 6 of Title 7 of the General Laws of Rhode Island, 1956, as amended, relative to the conditions precedent, etc. to carrying on business within this State for foreign corporations.

11. Bid Evaluation:

This is an evaluated bid. Bids will be evaluated on the following criteria using a weighted scale: After total possible evaluation points are determined ISBE proposals shall be evaluated and assigned up to 6 bonus points for ISBE participation.

Bids shall be evaluated on the following criteria using a weighted scale, values stated below:

Previous Performance	10%
Bid Amount	40%
Ability to provide as specified	50%
ISBE Participation bonus points	6%

12. Affirmative Action Policy:

All bidders are required to submit an Affirmative Action Plan with bid documents.

By submission of proposals in response to this RFP vendors agree to comply with R. I. General Laws § 28-5.1-10 which mandates that contractors/subcontractors doing business with the Town exercise the same commitment to equal opportunity as prevails under Federal contracts controlled by Federal Executive Orders 11246, 11625 and 11375.

Vendors are required to ensure that they, and any subcontractors awarded a subcontract under this project, undertake or continue programs to ensure that minority group members, women, and persons with disabilities are afforded equal employment opportunities without discrimination on the basis of race, color, religion, sex, sexual orientation, gender identity or expression, age, national origin, or disability.

Vendors and subcontractors who do more than \$10,000 in government business in one year are prohibited from engaging in employment discrimination on the basis of race, color, religion, sex, sexual orientation, gender identity or expression, age, national origin, or disability, and are required to submit an “Affirmative Action Policy Statement.”

Vendors with 50 or more employees and \$50,000 or more in government contracts must prepare a written “Affirmative Action Plan” prior to issuance of a purchase order.

a. For these purposes, equal opportunity shall apply in the areas of recruitment, employment, job assignment, promotion, upgrading, demotion, transfer, layoff, termination, and rates of pay or other forms of compensation.

b. Vendors further agree, where applicable, to complete the “Contract Compliance Report”

(<http://odeo.ri.gov/documents/odeo-eeo-contract-compliance-report.pdf>), as well as the “Certificate of Compliance” (<http://odeo.ri.gov/documents/odeo-eeo-certificate-of-compliance.pdf>), and submit both documents, along with their Affirmative Action Plan or an Affirmative Action Policy Statement, prior to issuance of a purchase order. For public works projects vendors and all subcontractors must submit a “Monthly Utilization Report” (<http://odeo.ri.gov/documents/monthly-employment-utilization-reportform.xlsx>) to the ODEO/State Equal Opportunity Office, which identifies the workforce actually utilized on the project.

13. MBE/WBE:

In accordance with R. I. Gen. Laws §§ 37-14.1-1 and 37-2.2-1 it is the policy of the State to support the fullest possible participation of firms owned and controlled by minorities (MBEs) and women (WBEs) and to support the fullest possible participation of small disadvantaged businesses owned and controlled by persons with disabilities (Disability Business Enterprises a/k/a “DisBE”)(collectively, MBEs, WBEs, and DisBEs are referred to herein as ISBEs) in the performance of RI State procurements and projects. As part of the evaluation process, vendors will be scored and receive points based upon their proposed ISBE utilization rate in accordance with 150-RICR-90-10-1, “Regulations Governing Participation by Small Business Enterprises in State Purchases of Goods and Services and Public Works Projects”. As a condition of contract award vendors shall agree to meet or exceed their proposed ISBE utilization rate and that the rate shall apply to the total contract price, inclusive of all modifications and amendments. Vendors shall submit ISBE participation rate on the enclosed form entitled “MBE, WBE and/or DisBE Plan Form”, which shall be submitted in a separate, sealed envelope as part of the proposal. ISBE participation credit will only be granted for ISBEs that are duly certified as MBEs or WBEs by the State of Rhode Island, Department of Administration, Office of Diversity, Equity and Opportunity or firms certified as DisBEs by the Governor’s Commission on Disabilities. The current directory of firms certified as MBEs or WBEs may be accessed at <http://odeo.ri.gov/offices/mbeco/mbe-wbe.php>. Information regarding DisBEs may be accessed at www.gcd.ri.gov.

GENERAL REQUIREMENTS

GENERAL

Produce all basic equipment specified herein by manufacturers of established reputation and experience who shall be able to refer to similar installations rendering satisfactory service.

Provide equipment supplied by an authorized representative/installer of the manufacturer, maintaining a service organization of qualified technicians and replacement parts. Provide proof of equipment authorization, adequate service organization must be supplied. List quantities of equipment with the submittals in order to verify that the intent of the specification will be addressed. However, approval of the submittals will in no way be construed as a verification of the contractor's count of items to be supplied.

The contractor and technicians shall hold a valid license covering the type of system being installed. Failure to provide such proof will be grounds for automatic rejections of the submittals.

As it is not practical to enumerate in these specifications all details of equipment and accessory equipment required for proper operation of the system herein described, it is understood that they will be supplied by the contractor without extra compensation. Provide all work, equipment, etc., needed for the best performance possible at the present state-of-the-art.

SCOPE OF WORK

GENERAL REQUIREMENTS

- Any and all exceptions to these Specifications must be stated on Bid submission. In the absence of exceptions, these Specifications are binding on the successful Bidder. Further, in the absence of exceptions, the Contractor is stating that the design and specifications for the system have been examined in detail.

**TOWN OF NORTH PROVIDENCE
PUBLIC SAFETY PORTABLE MOBILE RADIOS**

The North Providence Communications Division is seeking an RFP for the replacement of our existing XTL and XTS Public Safety Two-way Portable Radios, Mobile Radios, and Mobile Repeaters

Qualified Bidders shall submit 7 different price proposals as follows

Proposal 1- the price with all listed options and requirement for a total of 73 Portable radios, 2 bank chargers, 5 motorcycle headsets, AND programming software and cable.

Each radio shall come with the following accessories:

- 2 batteries as described
- 1 Impress 2 battery charger
- 1 belt clip as described
- 1 antenna as described,
- 1 carry case as described
- 1 remove speaker mic as described

Proposal 2- The price for each additional radio if purchased separately in proposal 1 that included all options and accessories

- Proposal 3-**
- The Price for each Bank Charger wanting to be purchased separately
 - The Price for each desk Smart Charger to be purchased separately
 - The price for each additional battery as listed in proposal 1 to be purchased separately
 - The price for each lapel mic as listed in proposal 1 to be purchased separately

Proposal 4- The price for each radio as described in proposal 4 that also includes all the listed options and accessories.

Each radio shall come with the following accessories:

- 2 batteries as described
- 1 Impress 2 battery charger
- 1 belt clip as described
- 1 antenna as described,
- 1 carry case as described
- 1 remove speaker mic as described

Proposal 5- the price for each mobile radio as described in proposal 5 that also includes all listed options and accessories

Each radio shall come with the following accessories:

- 05 remote control head
- 15 watt speakers
- Palm mics
- Mic clips
- Low profile antennas (no whips)
- Mobile repeater ready
- All mounting hardware, installation cables, antenna cables

Proposal 6-

- The Price for each 120 volt ac APX BANK CHARGER: MULTI-UNIT IMPRESS 2 CHARGER
- The Price for each 12volt dc APX BANK CHARGER: MULTI-UNIT IMPRESS 2 CHARGER
- The price for each additional battery as listed in proposal 4 to be purchased separately
- The price for each lapel mic as listed in proposal 4 to be purchased separately
- The price for each additional 05 control head kit (to include palm mic) in proposal 5 to be purchased separately
- The price for each 30 foot control cable
- The price for each 50 foot control cable
- The price for each 75 foot control cable
- The price for each additional 15 watt mobile speaker
- The price for each additional NMO Low Profile 800 Antenna with 25-foot cable
- The price for each additional NMO Low Profile UHF Antenna with 25-foot cable
- The price for each additional NMO Low Profile VHF Antenna with 25-foot cable
- The price for each additional NMO Low Profile 800 Antennas with 25-foot cable
- The price for each Mobile antenna mount, NMO Thick plate mount ½ solid center cable and 25-foot cable

Proposal 7- MOBILE INSTALLATIONS

- **The cost of installation of the mobile radio and or DVRS** in each Fire Department Fire Suppression vehicle. All of which already has a Motorola xtl1500 or 2500 radio installed.
- **The cost of installation of the mobile radio** in each Fire Department EMS vehicle with existing (dual head) Motorola 2500 radio installed.
- **The cost of installation of the mobile radio and or DVRS** in each Fire Department Fire Battalion vehicle. All of which already has a Motorola 2500 radio (dual head) and DVRS installed.
- **The cost of installation of the mobile radio** in each Fire Department support vehicle with existing Motorola xtl1500 or 2500 radio installed.
- **The cost of installation of the mobile radio** in each Fire Department support vehicle that does not yet have a mobile radio installed.

Bidder Response:

ALL MOBILE RADIO INSTALLS SHALL INCLUDED ANY AND ALL CABLES, WIRES, CONNECTORS AND ALL INSTALLATION REQUIREMENTS ARE THE RESPONSIBILITIES OF THE INSTALLER INCLUDING BUT NOT LIMITED TO, DRILLING HOLES AND INSTALLING GARMENTS.

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

MINIMUM SPECIFICATIONS FOR ALL RADIOS

All radios must fully function on the Rhode Island State RISON Radio System this includes AES, ADP, and Multi-key encryption.

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All Radio to have functioning Bluetooth connectivity

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All PORTABLE radios shall have activation of options, software and all licenses included for the Motorola Personal Accountability System.

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All radios shall have a least a 3year full warrantee

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All Mobile radio shall have any options required for connectivity and use of a Mobile Repeater

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

PROPOSAL 1 SPECS

Product Manufacturer: MOTOROLA

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Product Model: APX 8000 ALL BAND P25 PORTABLE RADIO

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Bands included: 7/800 MHz, VHF and UHF Range 1 and Range 2 bands

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Radio color: Black

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Antenna: all band flexible antenna

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Belt clip: 2.5 hard plastic belt clip

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Radio options:

HW KEY SUPPLEMENTAL DATA

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

P25 9600 BAUD TRUNKING

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

SMARTZONE OPERATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

3Y ESSENTIAL SERVICE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ASTRO DIGITAL CAI OPERATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ENH: MULTIKEY

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ENH: AES ENCRYPTION AND ADP

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: BLUETOOTH SOFTWARE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: PACKET DATA (IV&D AND RS232)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: APX GPS ACTIVATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: ENHANCED FEATURE HARDWARE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

GCIA DUSTCOVER

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INC: GPS OUTDOOR PERSONNEL TRACKING

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INC: VOICE ANNOUNCEMENT OPTION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INC: APX PERSONNEL ACCOUNTABILITY APPLICATION AND ALL OPTIONS AND SOFTWARE TO BE INCLUDED

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

RADIO BATTERIES: Must include (2) two batteries model# PMNN4486 or (EQUIVALENT) IMPRES 2 Li-Ion 3400 mAh

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

CARRY CASE: Hard Leather Carry Case With D-Rings and 2.75-Inch Swivel Belt Loop

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

APX REMOTE SPEAKER MICROPHONE: IMPRES Display RSM with Audio Jack, Channel Selector, Volume Control, 2-Programmable Buttons and Orange Button. Windporting, Rugged, Submersible (IP68) (HMN4104 OR EQUIVALENT)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

BATTERY CHARGER: IMPRESS 2, SINGLE-UNIT FAST CHARGER 100V (OR EQUIVALENT WITH SUPPLIED IMPRESS BATTERIES)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INCLUDE (1) ONE PROGRAMMING CABLE (USB PORT)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INCLUDE (1) ONE COPY OF MOST RECENT APX PROGRAMMING SOFTWARE ATTACHED TO TOWNS CURRENT MOL SOFTWARE AGREEMENT

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INCLUDE (1) ONE MULTI-UNIT IMPRESS 2 CHARGER FOR APX RADIOS

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INCLUDE (5) FIVE MOTORCYCLE WEATHERPROOF HEADSETS WITH SPEAKER AND BOOM MIC TO BE WORN AROUND BACK OF HEAD AND ON EAR WHILE STILL ALLOWING HELMET TO BE WORN. USED WITH HALF SHELL HELMETS

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

PROPOSAL 4 SPECS

PRICE PER RADIO WITH THE FOLLOWING OPTIONS

Each radio shall come with the following accessories:

2 batteries as described

1 Impress 2 battery charger

1 belt clip as described

1 antenna as described,

1 carry case as described

1 remove speaker mic as described

Product Manufacturer: MOTOROLA

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Product Model: APX 8000HXE ALL BAND P25 HAZLOC PORTABLE RADIO

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Bands included: 7/800 MHz, VHF and UHF Range 1 and Range 2 bands

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Radio color: BLACK

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Antenna: all band flexible antenna

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Belt clip: 2.5 hard plastic belt clip

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Radio options:

INTRINSICALLY SAFE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

HW KEY SUPPLEMENTAL DATA

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

P25 9600 BAUD TRUNKING

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

SMARTZONE OPERATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

3Y ESSENTIAL SERVICE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ASTRO DIGITAL CAI OPERATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ENH: MULTIKEY

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ENH: AES ENCRYPTION AND ADP

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: BLUETOOTH SOFTWARE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: PACKET DATA (IV&D AND RS232)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: APX GPS ACTIVATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: ENHANCED FEATURE HARDWARE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

GCIA DUSTCOVER

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INC: GPS OUTDOOR PERSONNEL TRACKING

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INC: VOICE ANNOUNCEMENT OPTION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INC: APX PERSONNEL ACCOUNTABILITY APPLICATION AND ALL OPTIONS AND SOFTWARE TO BE INCLUDED

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

RADIO BATTERIES: Must include (2) two batteries model#PMNN4504 or (EQUIVALENT) IMPRES 2 Li-Ion 3400 mAh RUGID IP68

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

CARRY CASE: APX 8000XE Hard Leather Carry Case With D-RINGS

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

APX REMOTE SPEAKER MICROPHONE: IMPRES Display RSM with Audio Jack, Channel Selector, Volume Control, 2-Programmable Buttons and Orange Button. Windporting, Rugged, Submersible (IP68) (HMN4104 OR EQUIVALENT)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

BATTERY CHARGER: IMPRESS 2, SINGLE-UNIT FAST CHARGER 100V (OR EQUIVALENT WITH SUPPLIED IMPRESS BATTERIES)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

PROPOSAL 5 SPECS MOBILE RADIOS

PRICE PER RADIO WITH THE FOLLOWING OPTIONS

All radios must fully function on the Rhode Island State RISON Radio System this includes AES, ADP, and Multi-key encryption.

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All Radio to have functioning Bluetooth connectivity

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All radios shall have activation of options, software and all licenses included for the Motorola Personal Accountability System.

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

All radios shall have a least a 3year full warrantee

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Product Manufacturer: MOTOROLA

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Product Model: APX 8500 ALL BAND P25 MOBILE RADIO

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Bands included: 7/800 MHz, VHF and UHF Range 1 and Range 2 bands

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Radio color: Black

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Radio options:

HW KEY SUPPLEMENTAL DATA

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

P25 9600 BAUD TRUNKING

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

SMARTZONE OPERATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

3Y ESSENTIAL SERVICE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ASTRO DIGITAL CAI OPERATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ENH: MULTIKEY

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ENH: AES ENCRYPTION AND ADP

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: BLUETOOTH SOFTWARE

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: PACKET DATA (IV&D AND RS232)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

INT: APX GPS ACTIVATION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

RADIO SHALL HAVE HIGH AUDIO POWER OUTPUT TO HANDLE 15 WATT SPEAKER OPTION

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ALL RADIOS SHALL BE SUPPLIED WITH REMOTE 05 CONTROL HEADS OR EQUIVANT (to include all mounting brackets)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ALL MOBILE RADIOS SHALL BE SUPPLIED WITH 17 foot REMOTE MOUNT CABLES

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

ALL RADIOS SHALL INCLUDED ALL POWER CABLES, CONNECTORS, MOUNTING HARDWARE, MIC CLIPS, ANTENNAS, NMO ANTENNA MOUNTS, ANTENNA COMBINERS.

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Antennas: all 3 antennas MUST be low profile antennas NMO mount, (No Whips)

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

Antennas shall have installation cable no less than 25 feet in length

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

REMOTE SPEAKER: Remote Mount, Water Resistant Speaker, 15 Watt Rated Audio

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

MICROPHONES: Shall include standard Palm Microphone

COMPLY _____ OTHER OPTION SUGGESTED _____ APPENDIX _____

It is understood that the Town reserves the right to award the bid by item or alternate item, and further reserves the right to reject any and all proposals or parts thereof, to waive any informality in the proposals received and to accept the proposal or parts thereof, which it deems to be most favorable to the best interest of the Town.

Bidder further agrees that after notification that the bid has been accepted shall be organized to commence work and for immediate delivery as specified.

The Bidder will identify business entity as individual, or if doing business under an assumed name, indicate assumed name, partnership (naming partners) and indicate official capacity of person executing proposal and bid.

Anticipated days for completion from time of award: _____

Does proposed equipment meet bid specifications: Yes _____ No _____

Bidder: _____

Number & Street: _____

City/State/Zip: _____

Official Submitting this Document Name Printed: _____

Signature: _____

Date: _____ Phone No.: _____

Email Address: _____

Company years of experience in this field: _____

Project Manager for this project: _____

Years of Experience of Project Manager: _____

Quotation amount: Public Safety Portable Mobile Radios:

Proposal 1 73 Portable radios, 2 bank chargers, 5 motorcycle headsets, and programming software and cable \$ _____

Proposal 2 price for each additional radio if purchased separately in proposal 1 that included all options and accessories \$ _____

Proposal 3 The Price for each Bank Charger wanting to be purchased separately \$ _____

The Price for each desk Smart Charger to be purchased separately \$ _____

The price for each additional battery as listed in proposal 1 to be purchased _____ separately \$ _____

The price for each lapel mic as listed in proposal 1 to be purchased separately \$ _____

Proposal 4 The price for each radio as described in proposal 4 that also includes all the listed options and accessories \$ _____

Proposal 5 the price for each mobile radio as described in proposal 5 that also includes all listed options and accessories \$ _____

Proposal 6

The Price for each 120 volt ac APX BANK CHARGER: MULTI-UNIT IMPRESS 2 CHARGER \$ _____

The price for each additional battery as listed in proposal 4 to be purchased separately \$ _____

The price for each lapel mic as listed in proposal 4 to be purchased separately \$ _____

The price for each additional 05 control head kit (to include palm mic) in proposal 5 to be purchased separately \$ _____

The price for each 30 foot control cable \$ _____

The price for each 50 foot control cable \$ _____

The price for each 75 foot control cable \$ _____

The price for each additional 15 watt mobile speaker \$ _____

The price for each additional NMO Low Profile 800 Antenna with 25-foot cable \$ _____

The price for each additional NMO Low Profile UHF Antenna with 25-foot cable \$ _____

The price for each additional NMO Low Profile VHF Antenna with 25-foot cable \$ _____

The price for each additional NMO Low Profile 800 Antennas with 25-foot cable \$ _____

The price for each Mobile antenna mount, NMO Thick plate mount 1/2 solid center cable and 25-foot cable \$ _____

Proposal 7 Mobile Installations \$ _____

Bidder: _____

STATEMENT OF INSURANCE

The undersigned, will write and furnish to the Town of North Providence, Rhode Island, Contractor's Comprehensive General Liability and Property Damage Insurance, including Owner's Protective, in the amount of not less than \$500,000.00 and Automobile Liability, Comprehensive Form, Bodily Injury and Property Damaged Combined, in the amount of not less than \$500,000.00.

NAME OF INSURANCE COMPANY: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

SIGNATURE OF COMPANY OFFICIAL: _____

TITLE: _____ DATE: _____

PHONE NO.: _____

BIDDER: _____

BY: _____

THE BIDDER SHALL STATE SIMILAR CONTRACTS PERFORMED

Page 1

Name of Agency: _____

Amount of Contract: \$ _____

Name, position, address and telephone number of Official who supervised work:

Name of Agency: _____

Amount of Contract: \$ _____

Name, position, address and telephone number of Official who supervised work:

BIDDER: _____

BY: _____

THE BIDDER SHALL STATE SIMILAR CONTRACTS PERFORMED

Page 2

Name of Agency: _____

Amount of Contract: \$ _____

Name, position, address and telephone number of Official who supervised work:

Name of Agency: _____

Amount of Contract: \$ _____

Name, position, address and telephone number of Official who supervised work:

BIDDER: _____

BY: _____

THE BIDDER SHALL STATE SIMILAR CONTRACTS PERFORMED

Page 3

Name of Agency: _____

Amount of Contract: \$ _____

Name, position, address and telephone number of Official who supervised work:

Name of Agency: _____

Amount of Contract: \$ _____

Name, position, address and telephone number of Official who supervised work:

BIDDER: _____

BY: _____

THE BIDDER SHALL STATE THE NAMES OF ALL SUBCONTRACTORS THAT HE PROPOSES TO USE

Proposed Subcontractor: (If none, write "None")
NAME: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

SERVICE TO BE PROVIDING:

Proposed Subcontractor: (If none, write "None")
NAME: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

SERVICE TO BE PROVIDING:

This is to certify that the name/s of the above-mentioned subcontractors are submitted with full knowledge and consent of the respective parties.

BIDDER: _____

BY: _____